# AGENDA FOR THE REGULAR MEETING OF THE RURAL MUNICIPALITY OF ABERDEEN NO. 373 COUNCIL TO BE HELD THE 11<sup>th</sup> DAY OF MAY, 2017 IN THE RURAL MUNICIPAL OFFICE

1. <u>Call to Order</u>

# 2. <u>Approval of the Agenda</u>

#### 3. Minutes

- 1. Minutes of Regular Meeting April 13<sup>th</sup>, 2017.
- 2. Minutes of Spring Ratepayers Meeting April 11, 2017.
- 3. Minutes of Budget Meeting April 18<sup>th</sup>, 2017.
- 4. Minutes of Special Meeting April 26<sup>th</sup>, 2017.
- 5. Public Hearing Pocock & Korpan Road Naming.
- 6. Minutes of Highway 41 Water Utility Meeting November 21, 2016.

# 4. Financial Statement

- 1. Statement of Financial Activities for April, 2017.
- 2. Bank Reconciliation April 2017.
- 5. List of Accounts for Payment
- 6. Committee Reports
- 7. Road Foreman Report, Darryl Klassen
- 8. Delegations
  - 1. 8:30 a.m. / Sibylle Schwarz-Nykiforuk & Donald Nykiforuk.
  - 2. 10:00 a.m. / Public Hearing/Shwytky Road.
- 9. Business Arising from the Minutes and Reports

Administrators Report, Equipment Reports, Change of Ownerships, Roadwork Report

# 10. Correspondence

- 1. SARM/Cannabais Legalization Survey/Solid Waste Management/2017-18 PREP/BCP Application Program/Canada Day Events/Saskatchewan Pasture Programs/Rodent Control Pricing/Classified/Weekly Policy Bulletins.
- 2. Janson Kent/Building Official/MA Inspections/Requirements or Regulations to "Bunkhouses"/ Adoption of the National Building Code 2015.
- 3. Saskatchewan Population Report.
- 4. Canadian Western Bank/Option to Purchase/2014 Caterpillar 140M Motor Grader/s/n CAT140MCD9G01486.
- 5. Ministry of Agriculture/Application to purchase Crown Land.
- 6. Gov. Of Saskatchewan/Ministry of Government Relations/2017 Confirmed Education Property Tax Mill Rates.
- 7. Municipal Hail Withdrawal List 2017.
- 8. SaskEnergy/Rural Distribution Pipeline Extension/NW 2-37-3-W3rd/Grise.
- 9. SaskTel Cable Installation/NE 35-38-02-W3rd.
- 10. RCMP/Elected Official Meeting.
- 11. Kim Anderson/Gun Club Mediation.
- 12. Ombudsman Saskatchewan Annual Report 2016/Mary McFadyen, Q.C.

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- 13. Shercom/2017 Tire Shred Program.
- 14. SREDA/Local Economy Rating/Economic-Dash Board/April 25, Regional Meeting Minutes.
- 15. AMEC Foster Wheeler/Professional Service Agreement/ST173731/ST173732/ST176003.
- 16. Jorge (George) Gutierruz/AMEC Foster Wheeler/Pinnacle Ridge.
- 17. NCTPC/Hands-On Grader Training Workshop/Interest in Workshop.
- 18. Water Security Agency/Drinking Water Quality & Compliance for Town of Aberdeen.
- 19. Renny W. Grilz/Rural Municipality of Aberdeen No. 373 Weed Management Plan 2017.
- 20. Finning/Coolant Samples
- 21. Ducks Unlimited Canada/Permission to access NW 13-37-3-W3rd in order to do preliminary surveying.
- 22. Saskatchewan Ministry of Highways & Infrastructure/Spring Weight Restrictions/8-10-11-12-13-14-16 Orders.
- 23. Discretionary Use Application/River Valley Ag. Services Ltd./Commercial use Agri Product retailer.
- 24. CPS Aberdeen Emergency Response Plan.

#### 11. Unfinished Business

1. Resolution to hiring employees.

### 12. New Business

- 1. Canadian Western Bank/Option to Purchase/2014 Caterpillar 140M Motor Grader/s/n CAT140MCD9G01486.
- 2. SaskEnergy/Rural Distribution Pipeline Extension/NW 2-37-3-W3rd/Grise.
- 3. SaskTel Cable Installation/NE 35-38-02-W3rd.
- 4. Renny W. Grilz/Rural Municipality of Aberdeen No. 373 Weed Management Plan 2017.
- 5. Municipal Hail Withdrawal List 2017.
- 6. Ministry of Agriculture/Application to purchase Crown Land.
- 7. Bylaw No. 2017-01, Being a Bylaw to Establish Mill Rate Factors.
- 8. Bylaw No. 2017-02, To regulate the speed of a Vehicle within the Rural Municipality of Aberdeen No. 373.
- 9. Discretionary Use Application/River Valley Ag. Services Ltd./Commercial use Agri Product retailer.
- 10. Approval of 2017 Budget.

### 13. Adjournment